

A white flower with green leaves is positioned on the right side of the slide, partially overlapping the text. The background is a solid blue color.

EXISTENTIAL GOD TO EXPERIENTIAL GOD The place of HUMANS

Ivan STOL, taking full responsibility for any personal interpretations made in these lines

URANTIA

We are told that : 0:1.3 (2.3)

« Deity functions on personal, prepersonal, and superpersonal levels. Total Deity is functional on the following seven levels: »

1. Static

2. Potential

3. Associative

4. Creative

5. Evolutional

6. Supreme

7. Ultimate

1-Static deity

Self-contained and self-existent Deity.

Shall I say immutable, eternal, complete, self-sufficient....?

Creation is not progressive. What God creates is, and this as if it had always existed. It's not even certain that anyone but God could be aware of change. This is the very definition of "existential".

2-Deity with potential

Self-willed and self-purposive Deity.

The knowledge of everything she can do and create. Unlimited. But not actualized. Waiting to be realized.

3-Associative Deity

Self-personalized and divinely fraternal Deity.

Can be Personally able to work with others in a perfect way.

Works with perfect creatures (Paradise, Havona, rulers of the Universes, The Supreme) and at Adjuster level.

But what about human beings?



아카펠라로 싸우기.. 결말은?! 🤔

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4-Creative Deity(1)

Self-distributive and divinely revealed Deity.

It is in this aspect that distributivity begins to appear. Everything the Trinity Deity has created is existential, whether in the infinite or the finite.

"What God wills is" independent of time and space, immediately.

4-Creative Deity(2)

Self-distributive and divinely revealed Deity.

But there are creations concerning time and space, imperfect (in the sense of unfinished), which clearly are not realized directly by the Deity of Trinity.



4-Creative Deity(3)

Self-distributive and divinely revealed Deity.

This is the beginning of an awareness of the phenomenon of distributivity. The question is, why doesn't the prime central source do this itself? What is distributivity? Who are the players?

5-Evolutionary Deity(1)

Deity expansive in itself and identified with the creature.

The word "evolutionary" implies progression, but what God does is immediate. It was therefore necessary to set up a progression based on the perception of sequences in the movements we have called "time". It is then possible to define a beginning of creation and a progression of realization, plans and methods.

5-Evolutionary Deity(2)

Deity expansive in itself and identified with the creature.

This is where we, the "ascenders", are concerned in the phenomenon of distributivity as the result of its existence. This is the realm of experience, and our evolutionary plan passes through God the Sevenfold, our evolutionary stages.

5-Evolutionary Deity(3)

Deity expansive in itself and identified with the creature.

0:8.1 (11.5) To atone for finity of status and to compensate for creature limitations of concept, the Universal Father has established the evolutionary creature's sevenfold approach to Deity:

I'll let you quote them !!

0:8.9 (11.13) **This sevenfold Deity personalization in time and space and to the seven superuniverses enables mortal man to attain the presence of God, who is spirit.**

6-Supreme Deity (1)

Self-experiential and creature-Creator-unifying Deity. Deity functioning on the first creature-identificational level as time-space overcontrollers of the grand universe, sometimes designated the Supremacy of Deity.

6-Supreme Deity (2)

The Supreme is part of God the Sevenfold. But what relationship does He have to our evolution? Who is He really? We can draw similarities between The Supreme and ourselves : (116:3.4 (1271.2))

6-Supreme Deity (3)

116:3.4 (1271.2)« There are many such presences of the Father which indwell numerous orders of personalities, and in mortal man these divine fragments of God are the Thought Adjusters. The Mystery Monitors are to human beings what the Paradise Trinity is to the Supreme Being. The Adjusters are absolute foundations, and upon absolute foundations freewill choice can cause to be evolved the divine reality of an eternaliter nature, finaliter nature in the case of man, Deity nature in God the Supreme. »

6-Supreme Deity (4)

So the Supreme is an experiential Deity in the process of realization, and we are the actors in that realization.

(1273.5) 116:5.1 You have been instructed in the relationship of God the Sevenfold to the Supreme Being, and you should now recognize that the Sevenfold encompasses the controllers as well as the creators of the grand universe. These sevenfold controllers of the grand universe embrace the following:

6-Supreme Deity (5)

116:5.2 (1273.6) 1. The Master Physical Controllers.

116:5.3 (1273.7) 2. The Supreme Power Centers.

116:5.4 (1273.8) 3. The Supreme Power Directors.

116:5.5 (1273.9) 4. The Almighty Supreme.

116:5.6 (1273.10) 5. The God of Action—the Infinite Spirit.

116:5.7 (1273.11) 6. The Isle of Paradise.

116:5.8 (1273.12) 7. The Source of Paradise—the Universal Father.

6-Supreme Deity (6)

116:5.9 (1273.13) These seven groups are functionally inseparable from God the Sevenfold and constitute the physical-control level of this Deity association.

Here is a quick sketch of the Supreme Being, God The Supreme and the Almighty Supreme. All this is well explained in Papers 115, 116 and 117 of The Urantia Book.

7-Ultime Deity

Self-projected and time-space-transcending Deity. Deity omnipotent, omniscient, and omnipresent. Deity functioning on the second level of unifying divinity expression as effective overcontrollers and absonite upholders of the master universe. As compared with the ministry of the Deities to the grand universe, this absonite function in the master universe is tantamount to universal overcontrol and supersustenance, sometimes called the Ultimacy of Deity.

We will not deal with this seventh level of evolution, which seems to concern the next stage of God's evolution.



To sum up:(1)

GOD is Existential.

God, the I AM is existential, what does that mean?

There is no time, everything "is" or is potential.

Infinite and finite

Existential and infinite

As we've seen, existential and infinite are STATIC, the seven Absolutes of Infinity. There are potentials for creation, for evolution, but logically, for us, God is "restricted" in His infinity. Everything is unmanifested potential.

Infinite and finite

Existential and finite

The finite existential level exists as Paradise and Havona, resulting from the potential of TRINITY. But even here, everything is perfect and therefore definitive, not evolutionary. These are archetypes.



To sum up:(2)

Is God complete?

Existential is STATIC, God is creator.
So he should realize his potentials! In what way? All at once? With perfection? Is the imperfect a potential? How can it be realized? Can it make the imperfect?

Complete : God's prerogatives

God is creator

So he has to get out of the static level. But he's perfect and absolute infinite, so he has to modify these "limits" and find solutions. He must reveal his potential.

Complete : God's prerogatives

God is a planner (The Son)
So He will devise strategies to
achieve His ends. Which
strategies?

Complete : God's prerogatives

God is an actor (Spirit)

He must therefore actualize potentials on all levels: finite, infinite, perfect, imperfect, material, mental and spiritual. This requires progression, but since what God wants "is", a mechanism must be put in place to achieve it.



To sum up:(3)

Need to get out of Static.

As creator, God must actualize his potentials, bring them to light. Is the imperfect, the unfinished necessary to the realization of potential?

God emerges from the static

**What is not static is
evolutionary**

**What's evolving requires
chronology, space and movement.
There are already references for
space and movement. Which ones?**

God emerges from the static

The infinite Trinity needs actors in time and space.

With a hierarchy to occupy all levels of realization. What are the components of this hierarchy?

God emerges from the static

Goals require a beginning and an end for their realization.

Should these plans for achieving goals be predefined, or should they be discovered over time by the players?

So..: The Human Being!...



**There is the Goal, to know
and find GOD.
But is there a role in all
these manifestations? Let's
find out.**

Theme 2025 Workshop Ivan

Introduction

The aim of this workshop is to confirm that the Universes, Deities and divinities need us.

In the texts that follow, I've done some research into 'distributiv*' and 'septuple'. What emerges, for me, is that even if 'The Trinity' distributes itself almost completely (delegates its capacities) through countless creatures, it nevertheless remains present and master everywhere in the universes, as he is omniscient, omnipotent and infinitely wise. Among other things, the and personalities remain the prerogative of God the Father exclusively. On the other hand, he lets a host of creatures, from the infinite to the finite, from the perfect to the imperfect, some creating, others experimenting, deal with the affairs of time and space. Nevertheless, we remain the actors of evolution in many aspects of our universes.

Distributivity : God experiences with us

Question ?

GOD maintains this close relationship with the humblest of creatures. But why? Is it just to help us? Aren't we bringing him something? Aren't we a link in the distributive chain?