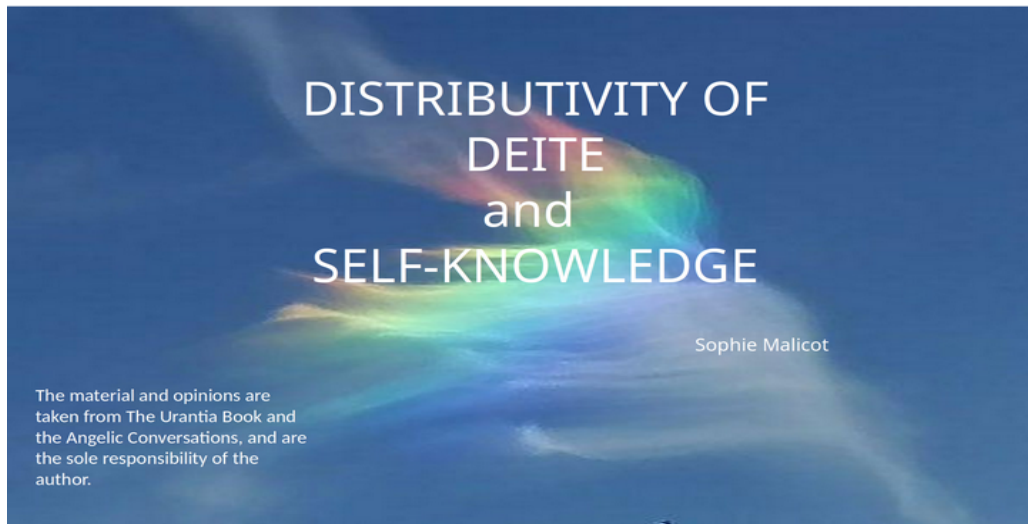
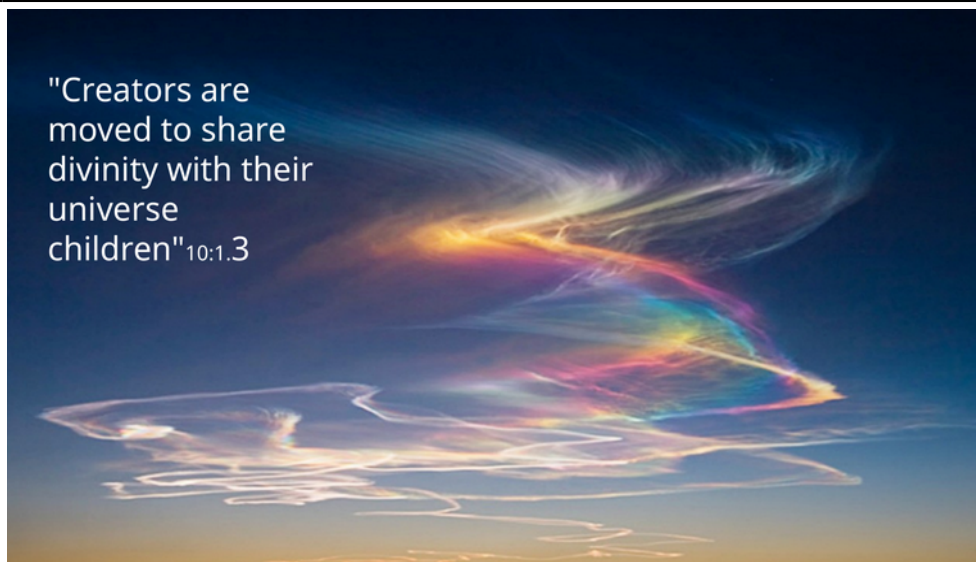




1

SUBJECT TREATED :

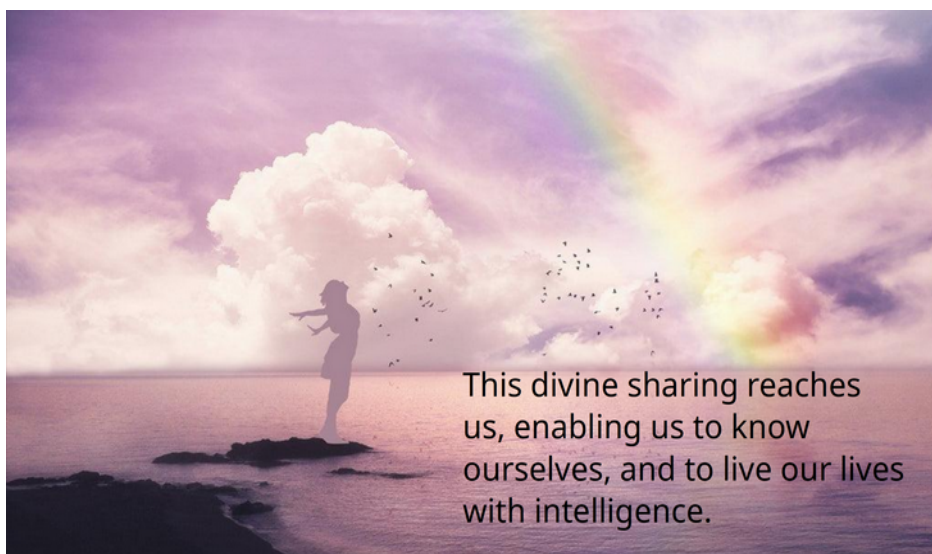
- 1) DISTRIBUTIVITY:** *analysis of the process of distributivity of Deity from the initial Divine Source to the human mental framework.*
- 2) SELF- KNOWLEDGE:** *an approach to the mental types and archetypes that define us and structure our lives.*



"Creators are moved to share divinity with their universe children"^{10:1.3}

2

Self-giving is the primary characteristic of Absolute Deity. We are going to try to understand how this divine distribution reaches us, helps us to know ourselves and to live our lives intelligently and sensibly.



This divine sharing reaches us, enabling us to know ourselves, and to live our lives with intelligence.

3

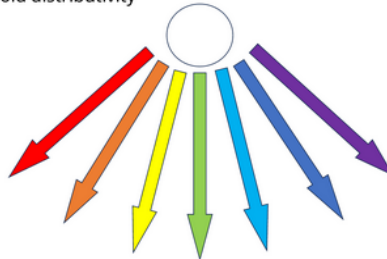


4

1 SEVENFOLD DISTRIBUTIVITY.

Each divine sub-creation transmits all the divine natures of the Creators and their sevenfold combinations.

Double movement:
1 > Sevenfold distributivity



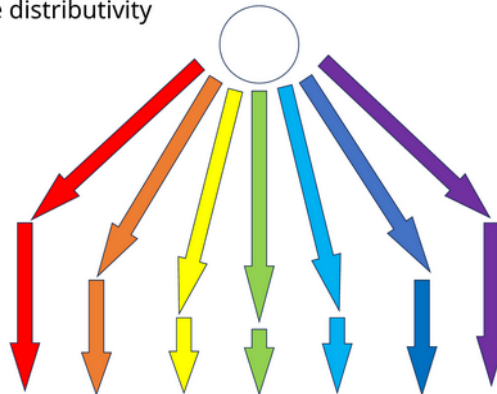
This distributivity preserves the unity of the Divine Sources and Centers, and therefore the perfect coordination and completeness of their divine qualities and attributes.

5

2 UNIQUE DISTRIBUTIVITY.

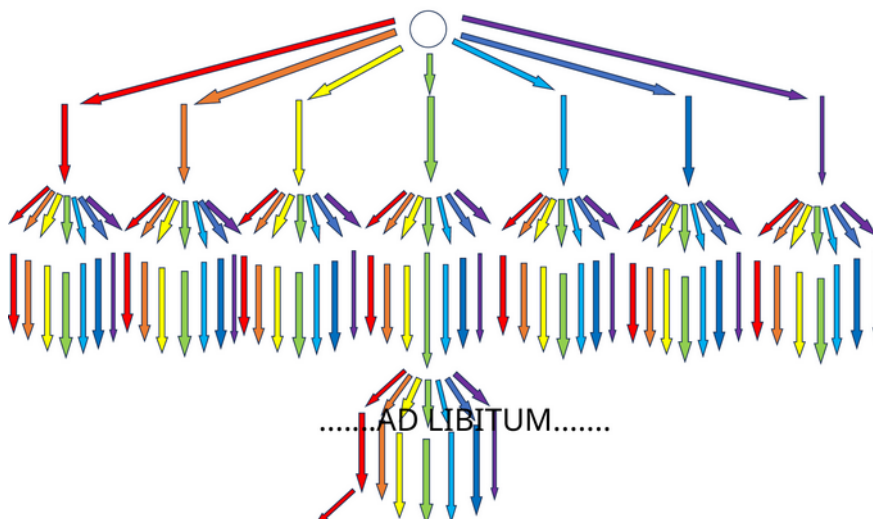
Each divine sub-creation transmits the spiritual nature of a single Creator.

Double movement:
2 > Unique distributivity



This distributivity preserves the uniquenesss of each Divine Source and Center, and therefore its volitional freedom.

6



7

These two movements are superimposed and reverberate from the initial 'I AM' to the farthest reaches of Creation. Ad libitum...

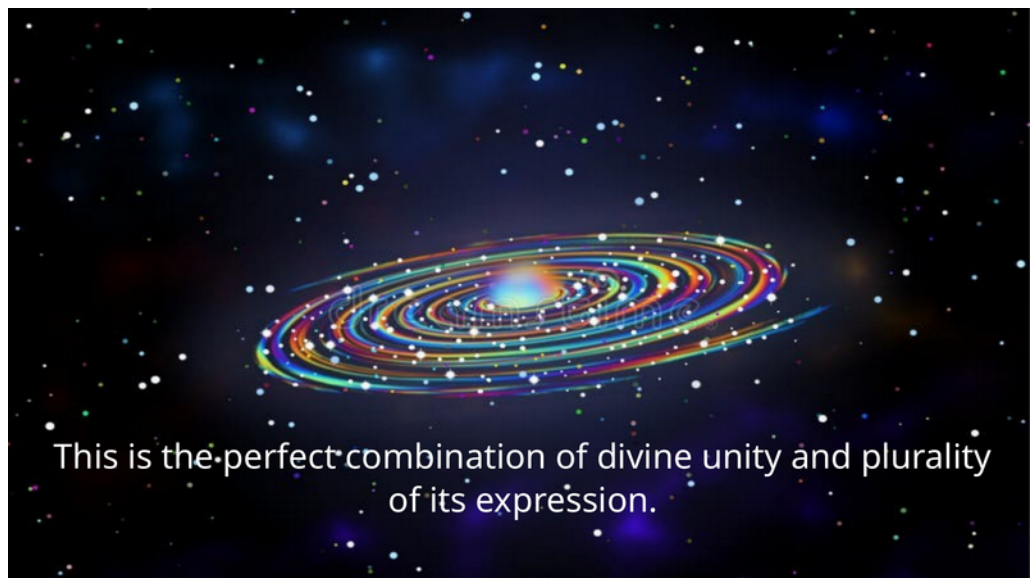
All of Creation is the representation of this double movement.
We can say that Creation is the breath
of this double distributivity,
in fundamental breathing:
septuple expansion /
single contraction.



This gives "Deity... the possibility of a
sevenfold possibility of individual and
associative expression " 16:1.1.

8

9



This is the perfect combination of divine unity and plurality
of its expression.



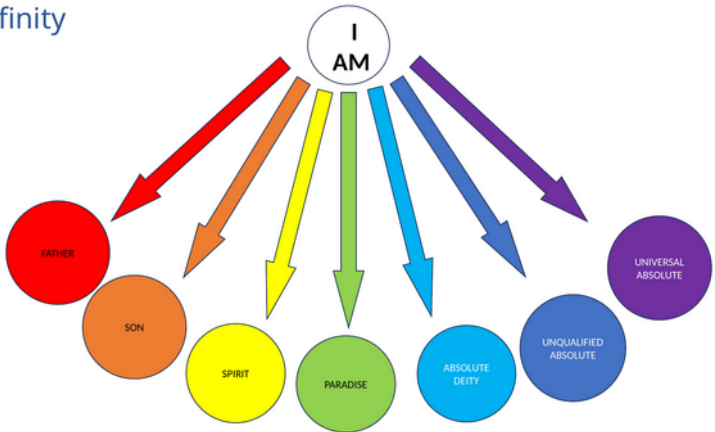
10

Since this study focuses on self-knowledge as it relates to the mind, we will concentrate on the path of divine distributivity as it relates to the mind, through the Infinite Spirit and then the Divine Minister..

Central Universe and 7 Superuniverses

11

The 7 Absolutes of Infinity



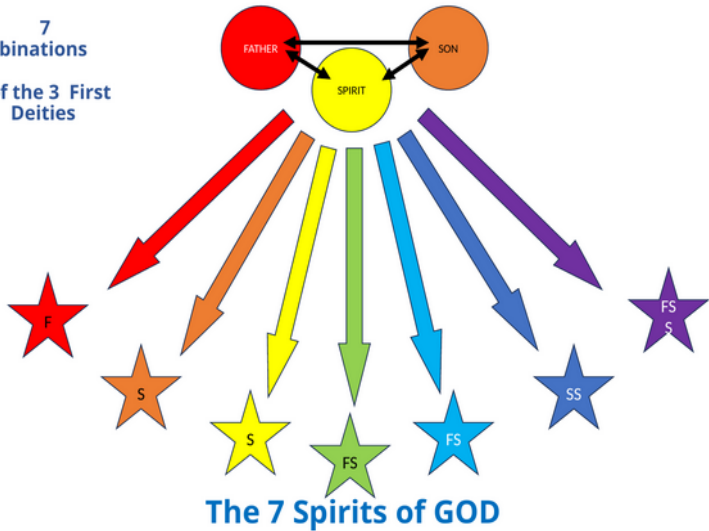
Sevenfold distribution of 'I AM' in 7 absolutes of infinity:

I AM =>

- Father
- Son
- Spirit
- Paradise
- Deity Absolute
- Unqualified Absolute
- Universal Absolute

12

7 combinations of the 3 First Deities

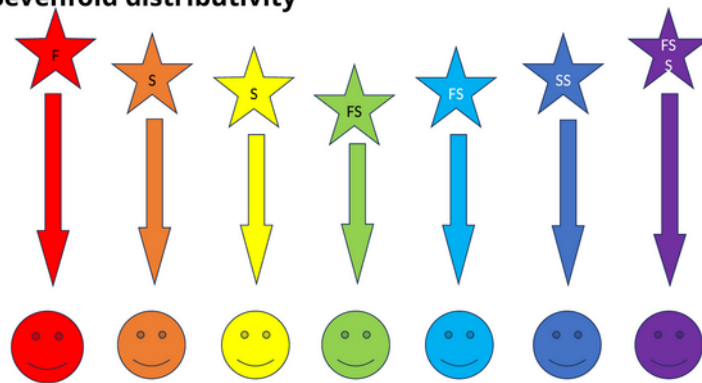


In conformity with the I AM, the Third Centre Source - the Infinite Spirit - takes up and copies the sevenfold distributivity initiated by the I AM. For this it uses what is at its level, i.e. the Three Divine Persons and their 7 combinations.

13

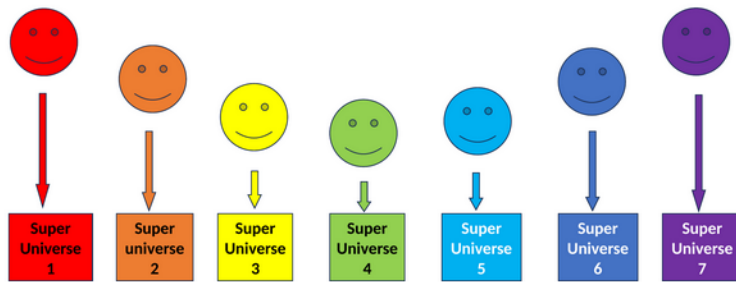
14

Double movement:
1 > Sevenfold distributivity



The 7 Master Spirits

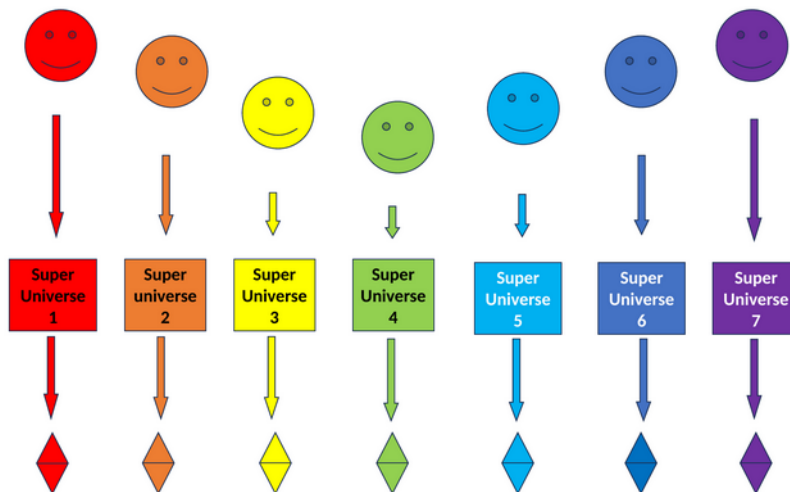
" the Seven Spirits of GOD sent forth to all the universe. "16:4.1



So each
Superuniverse is
special and
'The Seven Spirits of
God [are] sent
throughout the
universe' 16:4.1

15

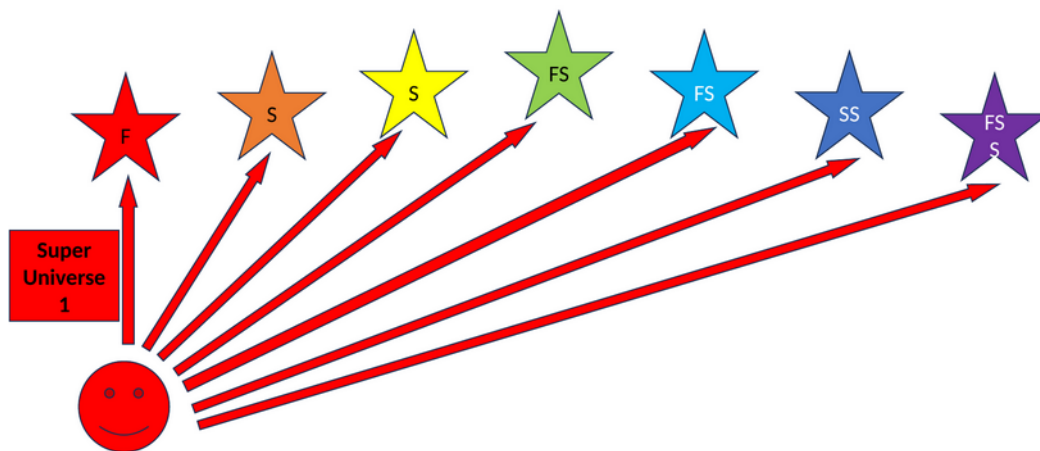
If the Spirit
were to leave
it at that, each
Superuniverse
would carry
only one
divine nature
(unique
distributivity)
and its
inhabitants
would not
benefit from
the totality of
the Three
Divine Centre
Sources.



16

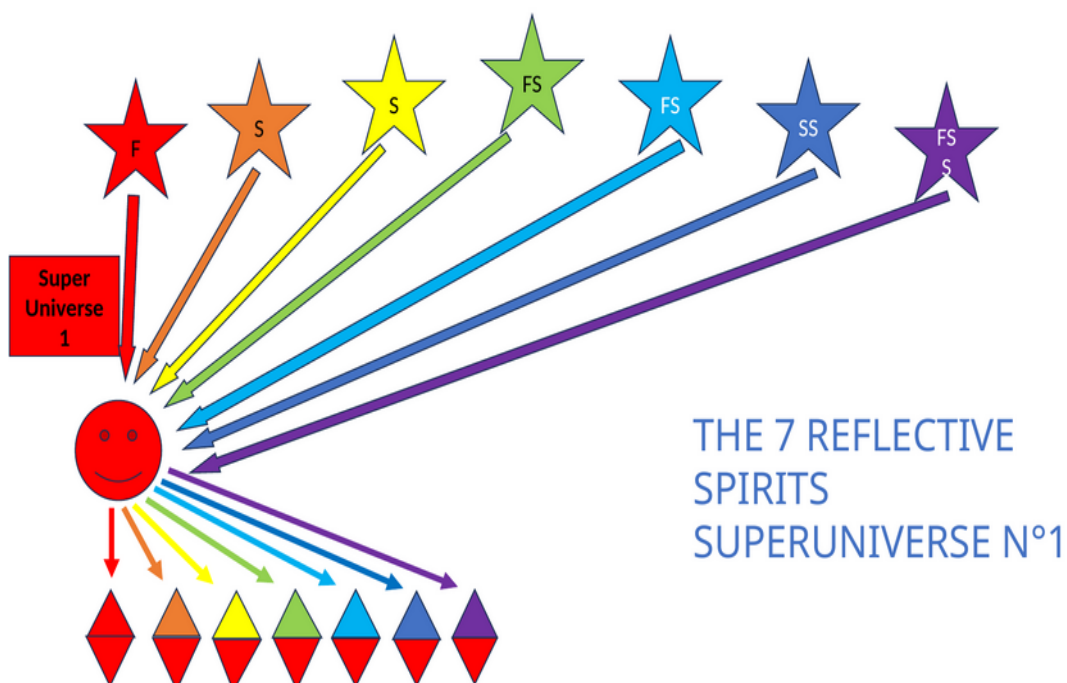
This would
be
reductive
and
unrepresentative
of the totality
of Deity

Also, each Superuniverse will receive the influence of the 7 Reflective Spirits, derived from the 7 Spirits of God but tinted by the Master Spirit dominating its Superuniverse (sevenfold distributivity). The 50th is Majeston, which we do not deal with in this study.



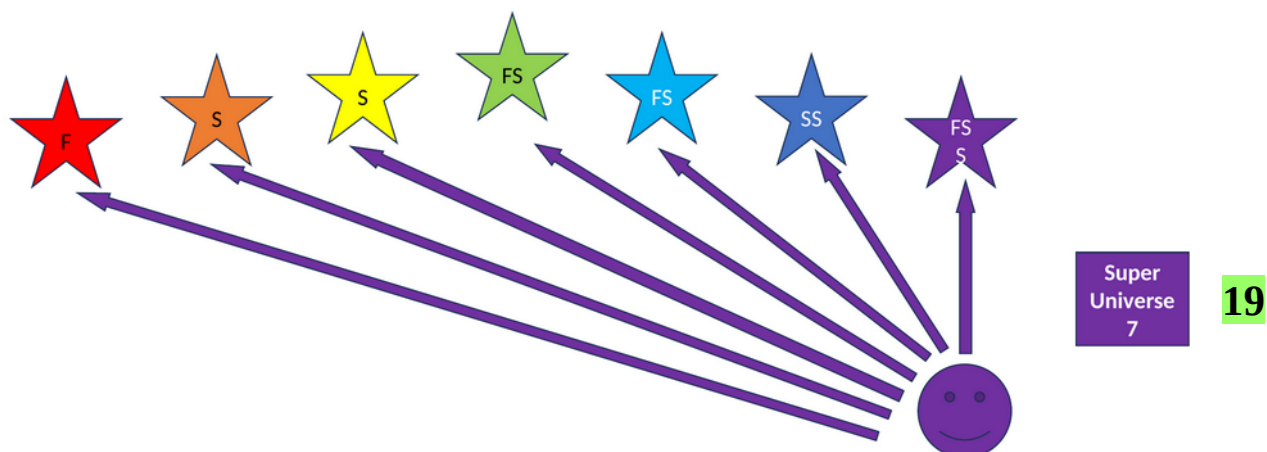
17

These 49 Reflective Spirits thus complete each unique Superuniverse, bringing the sevenfold diversity of the 6 other Spirits of God, while retaining the dominant character of a Superuniverse.

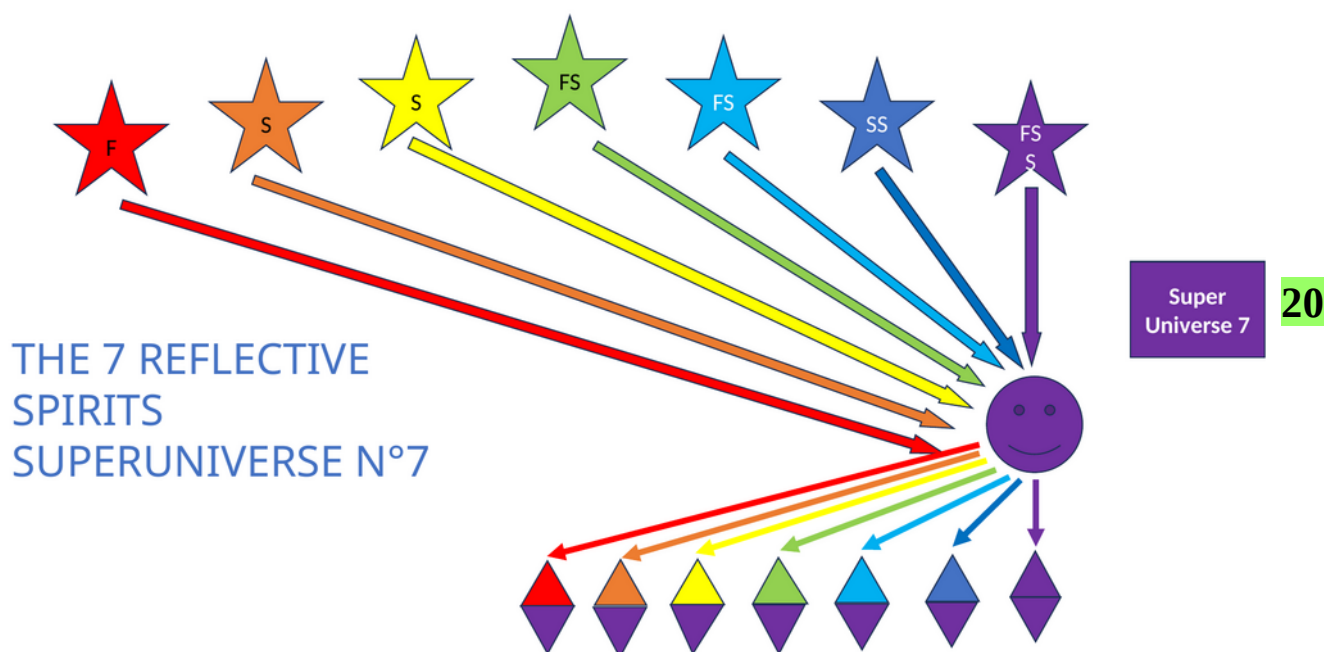


18

In other words: each Superuniverse is endowed with a unique nature derived from only one of the 7 initial combinations, but compensated by the totality of the divine natures carried by the Reflective Spirits. Thus the indivisible divine union is transmitted.



The same goes for our universe n°7.



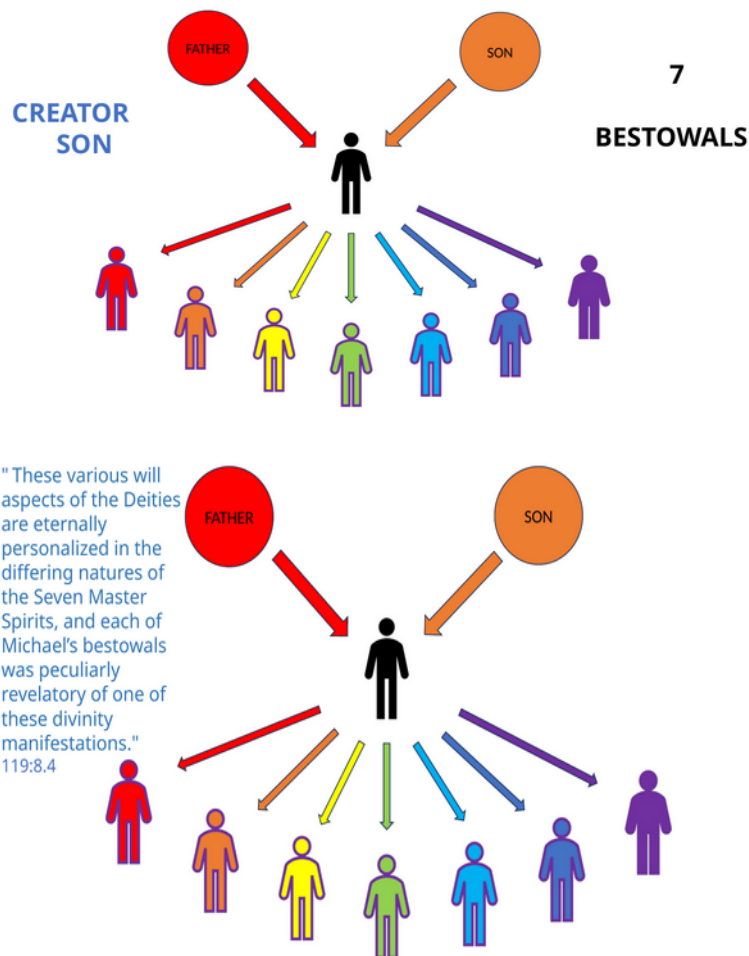


Let us continue the transmission of the divine natures at the level of the Creator Sons and their companions, the Divine Ministers.

21

1 CREATOR SON.

A Creator Son comes from the Universal Father and the Eternal Son. He bears their characteristics, made particular for each Creator Son. Unique two-way distributivity. The characteristics linked to the infinite Spirit and the adjacent combinations are therefore missing.



To compensate for this lack, and to reflect the totality of Deity, each Creator Son - Michael of Nebadon for us - goes through 7 bestowals. Each of these takes on the divine nature of a Master Spirit.

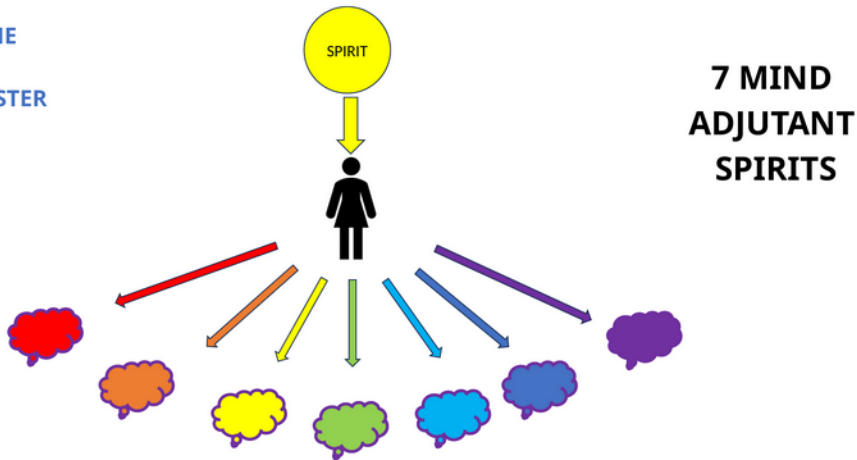
22

23

Thus the Creator Son integrates the sevenfold totality of divine manifestation. His Spirit of Grace and Truth transmits its substance to his local universe.

2 DIVINE MINISTER. To the creation of a Creator Son, the Infinite Spirit gives an equivalent through the creation of a Divine Minister. She bears the nature of the Infinite Spirit.

DIVINE
MINISTER

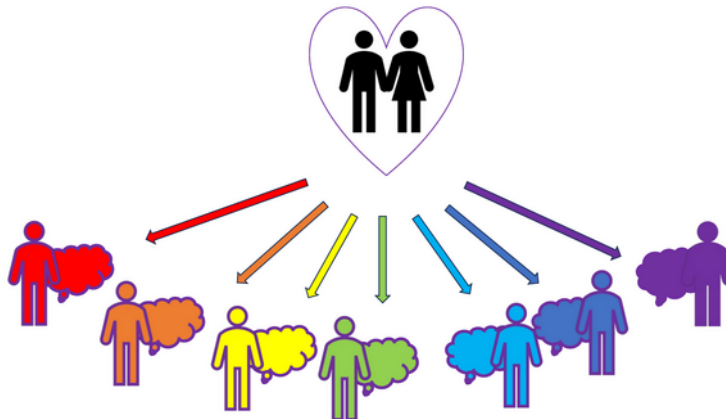


24

It compensates for this uniqueness by creating the 7 Adjutant Mental Spirits.

3 THEIR UNION. It makes it possible to combine the contributions of the first natures, Father-Son (through Michael) and Spirit (through the Divine Minister). The 7 Spirits of God are thus present (7 bestowals + 7 Adjutant Mental Spirits), marked by the dominant Spirit of the Superuniverse in which they develop.

CREATOR SON and DIVINE MINISTER



25

These double movements of distribution are crucial because they make each local Universe unique, while maintaining the transmission of the totality of the original divine natures in each of them.

Consequently, each creation responds to a unique original filiation and simultaneously contains a sevenfold reference, faithfully and exhaustively representing the total divine image.

2 KNOWLEDGE
OF
SELF

26



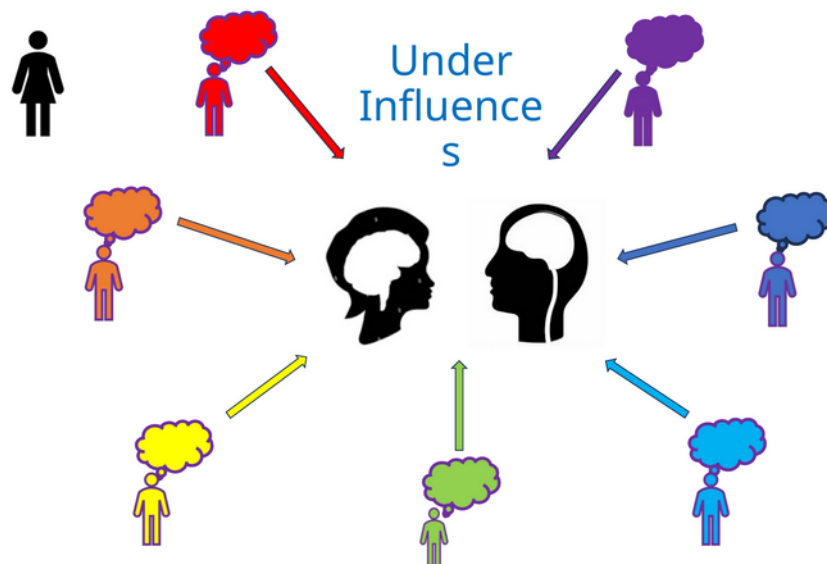
Is neutrality possible?

In this double movement of distributivity, Deity transmits to Creation what it is, its fundamental natures.

27

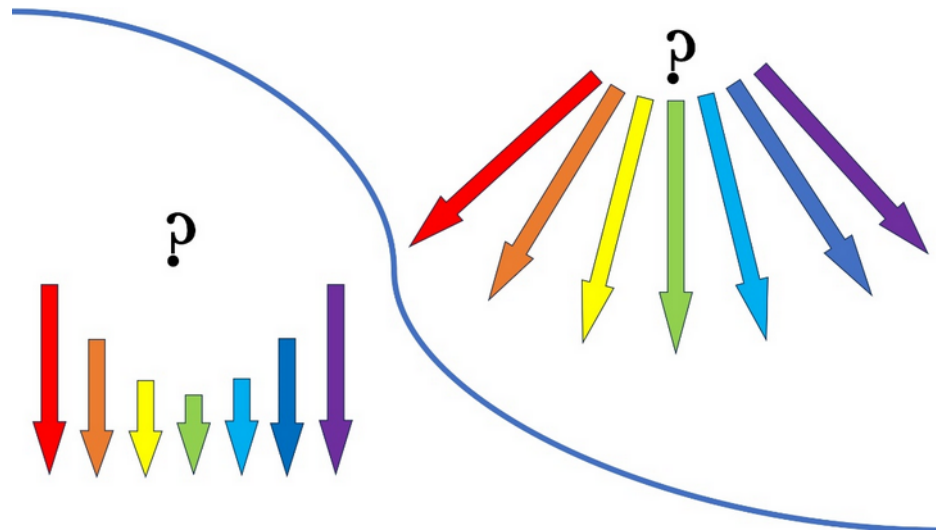
We are no exception, and are under these divine influence.

As creatures born of the Divinity, we are subject to its heavenly laws. It is therefore logical to deduce that we are heirs to these unique and sevenfold endowments.



28

But how are the seven-fold and single allocations divided up?



29

The following two quotes give us an idea of the framework influencing our minds.

« The types and patterns of *mind* are **determined** by the **precreature** factors of being. **After** these have been associated to constitute a creature (personal or otherwise), mind is the endowment of the Third Source and Center, the universal source of mind ministry to all beings below the level of Paradise Creators. » [21 :2.7](#)

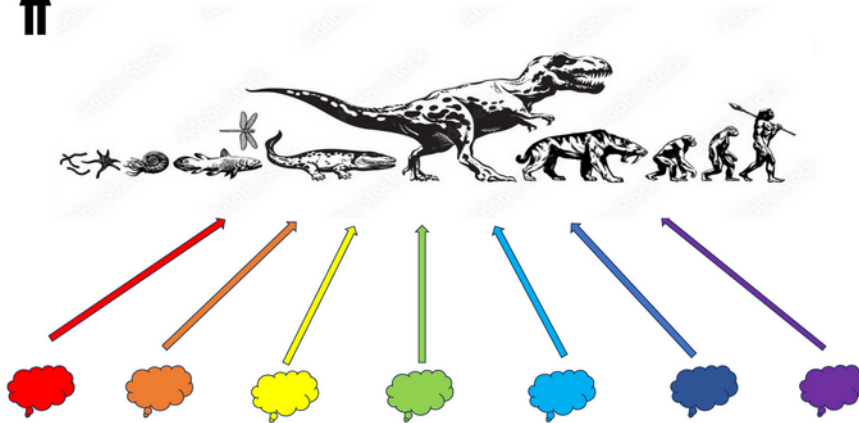
30

31

« When Thought Adjusters indwell human minds, they bring with them the model careers, the ideal lives, as **determined and foreordained** by themselves and the Personalized Adjusters of Divinington, which have been certified by the Personalized Adjuster of Urantia. Thus they begin work with a **definite and predetermined plan** for the **intellectual and spiritual development** of their human subjects, but it is not incumbent upon any human being to accept this plan. **You are all subjects of predestination**, but it is not foreordained that you must accept this divine **predestination**; you are at full liberty to reject any part or all of the Thought Adjusters' **program**. » [110 :2.1](#)



Sevenfold distributivity



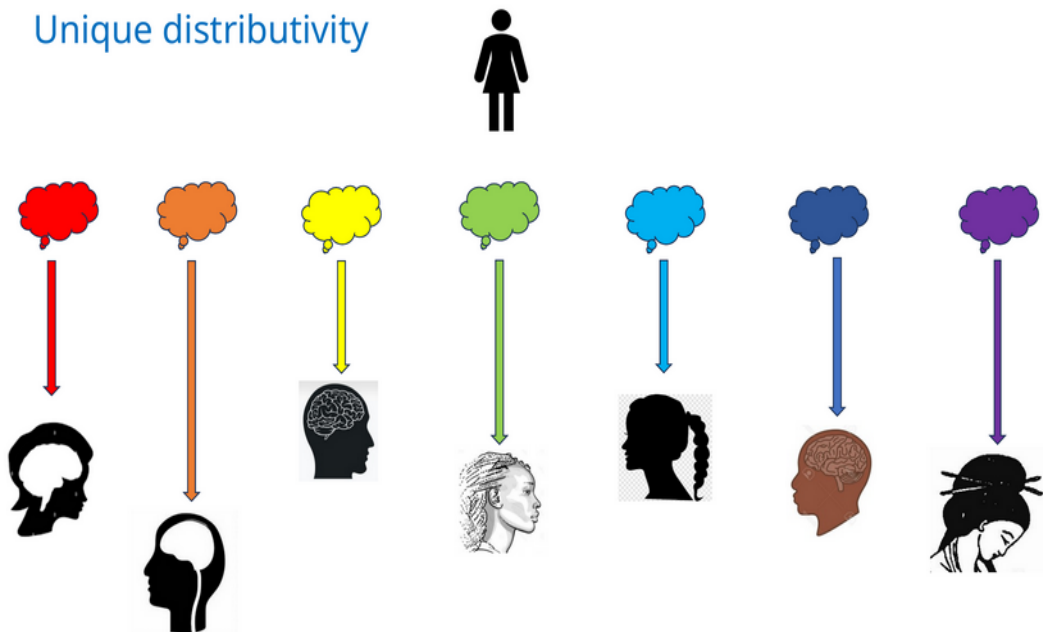
The Divine Minister gives sevenfold distributivity through her 7 Adjutant Mental Spirits, which accompany the development of life, from the most primitive state to the human endowed with will.

Therefore, as mortals endowed with the will, we benefit from the totality of the 7 Adjutant Mental Spirits.

32

But given that distributivity is always double, single **and** sevenfold, it is legitimate to think that we are also subject to a single distributivity.

Unique distributivity

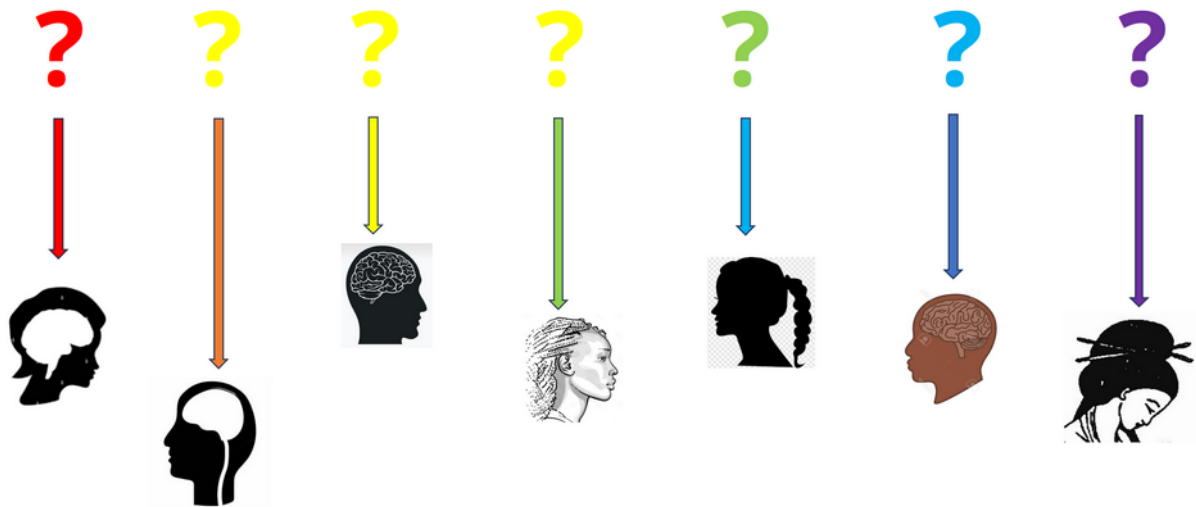


33

This would endow each being with a belonging to the nature of a Spirit of God more marked than another for that person.

This particular mark would represent
« the types and archetypes of
mind...determined...preceding the creature ».

What are the "types and patterns of mind" that, thanks to a "defined plan" and a precise framework, allow for a "model career and an ideal life"?



34

At the mental level, human intelligence needs to name things. This is its way of understanding. The spiritual life is translated into the conceptual intellect. The sevenfold divine influences are translated in terms of **VALUES**.

7 fundamental spiritual **VALUES** whose totality reflects divine perfection.

? ? ? ? ? ? ?

At our mortal level, the sevenfold
distributivity is correlated in
mind

as

VALUES

7

fundamental spiritual values
whose totality reflects divine
perfection.

35



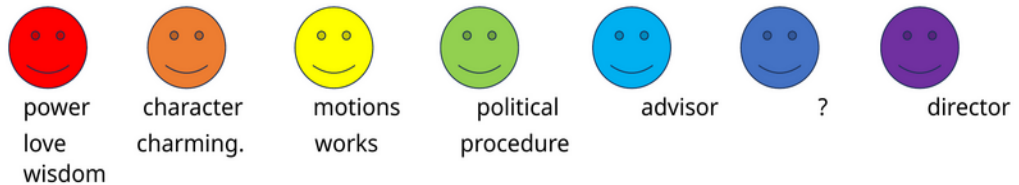
36

To help us,
we have
three
groups
of **names** :

SEVEN FUNCTIONAL DEITY LEVELS

Static. Potential Associative. Creative Evolutionary Supreme
Ultimate

SEVEN MASTER SPIRIT FUNCTIONS

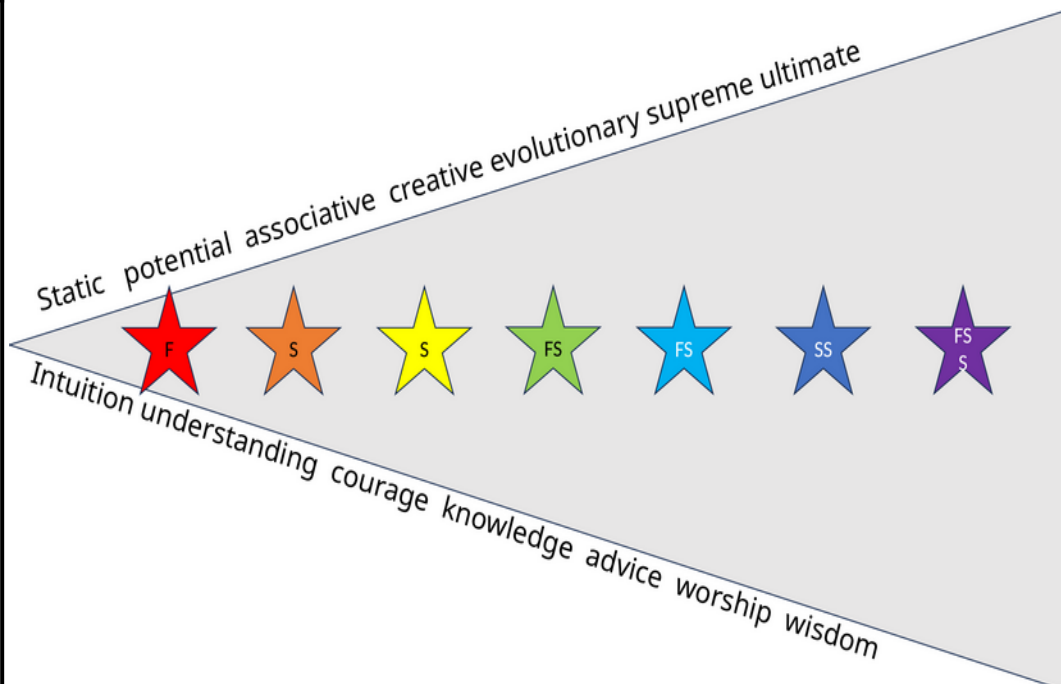


37

SEVEN MIND ADJUTANT SPIRITS

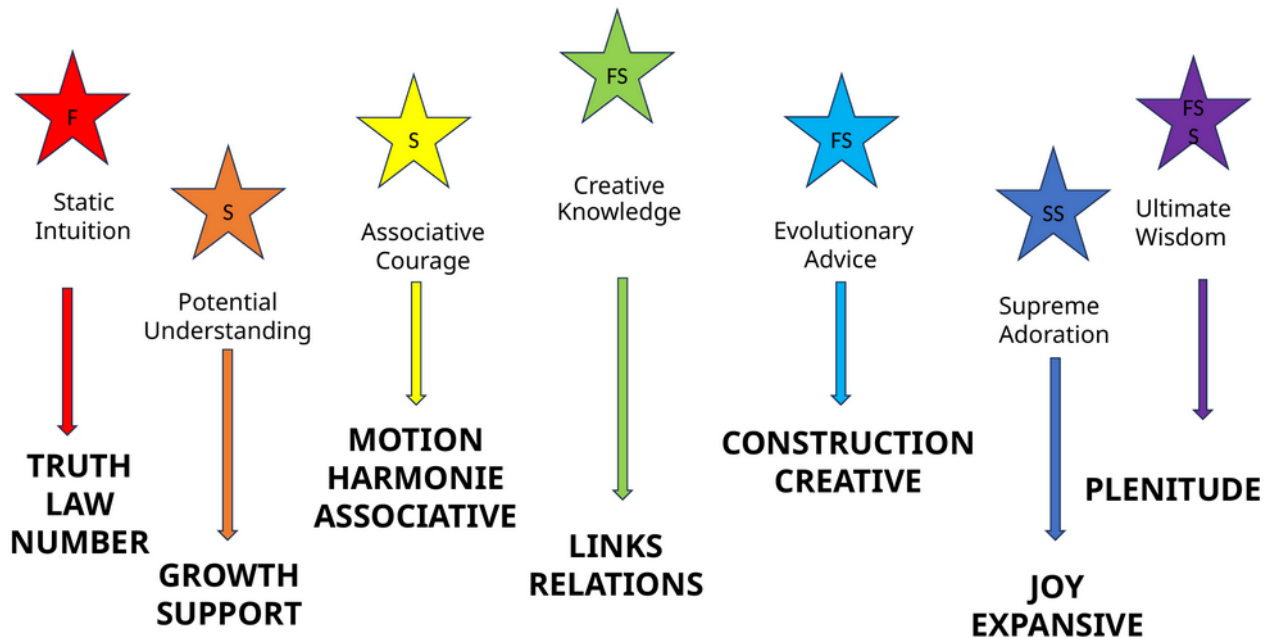
intuition understanding courage knowledge advice worship
wisdom

These
names help
us to better
understand
the
**progressive
dynamics**
of
distributivity
, which -
remember it
- contains
an internal
logic.



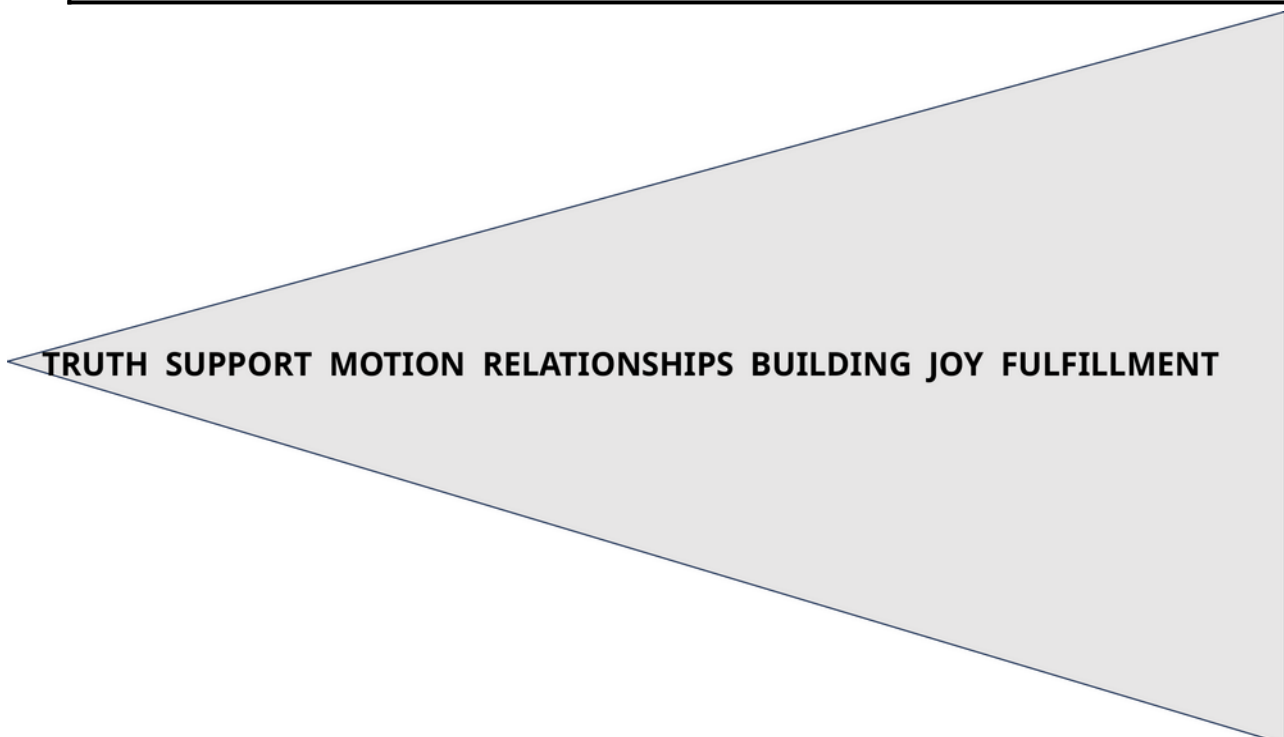
38

With the help of these groups of nouns and the essence that each stage contains,
we propose the following **value** terms :



39

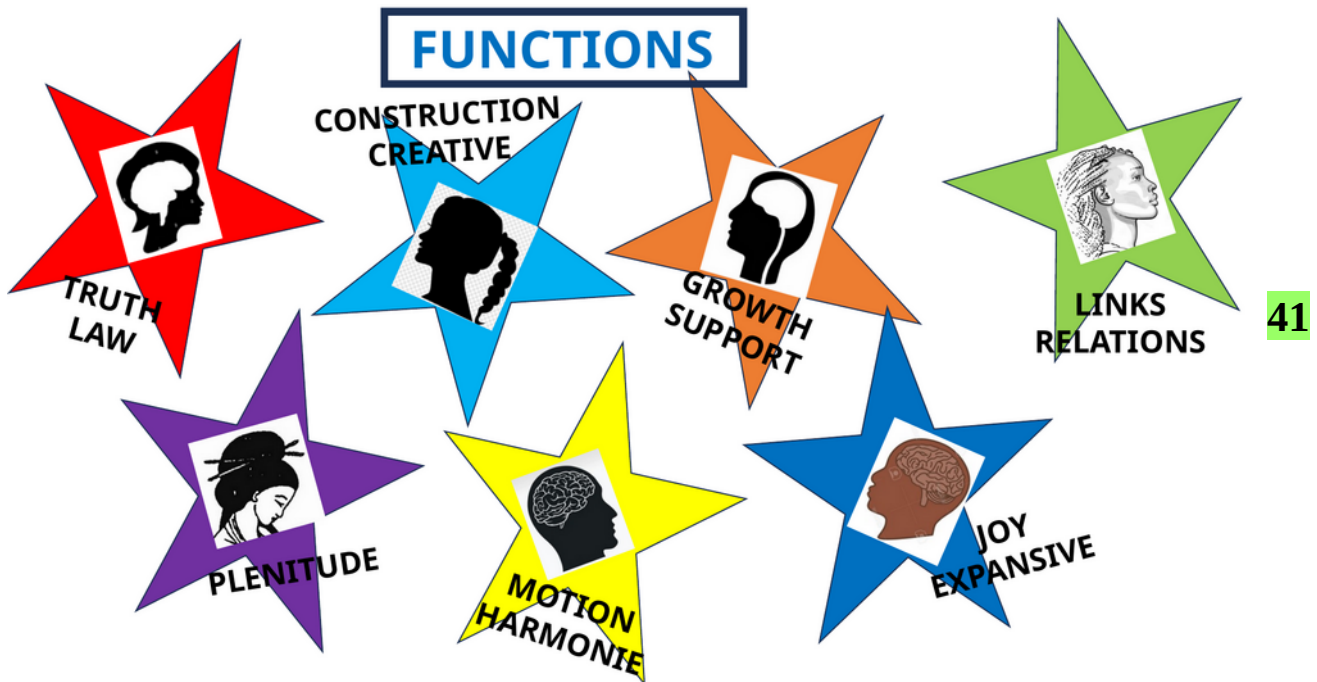
This gives the following evolution :



40

LINK WITH FUNCTION

In Creation, everything is created with a precise function to fulfil.
We are no exception; we have a function to fulfil. Each being is endowed in a precise way according to what it is destined to do. The mental-spiritual framework determines this pre-established optional destiny for each person.



So :

"The Universal Father
really stripped off
of any function
that another being is likely
to fill.

42

And this is just as true of mortal man
as of
the Creator Son."

32:4.10

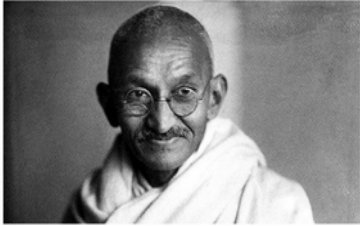
43



TRUTH LAW NUMBER



TRUTH



GANDHI

44



TRUTH



SISTER EMMANUELLE

45

HELP GROWTH



SUPPORT
GROWTH



MOTHER
TERESA

46



SUPPORT
GROWTH



AMMA

47

MOVEMENT
HARMONIE
ASSOCIATIVE



MOVEMENT
HARMONIE
ASSOCIATIVE



CHARLIE CHAPLIN

48



MOVEMENT
HARMONIE
ASSOCIATIVE



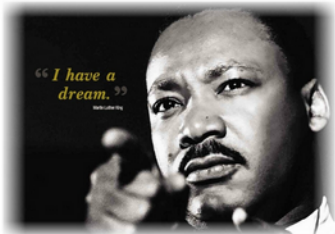
MICHAEL JACKSON

49

LINKS RELATIONSHIPS



MOVEMENT
HARMONIE
ASSOCIATIVE



MARTIN LUTHER KING

50



LINKS
RELATIONS



MARIA MONTESSORI

51

CREATIVE BUILDING



Nelson Mandela

CONSTRUCTION
CREATIVE

52



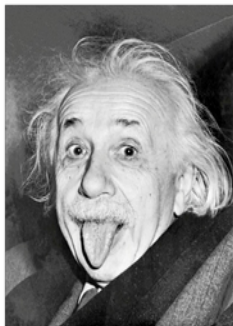
Adolf Hitler

CONSTRUCTION
CREATIVE

depraved
196.2.9

53

EXPANSIVE JOY



Albert Einstein

JOY
EXPANSIVE

54



Sigmund Freud

JOY
EXPANSIVE
offset

55

PLENITUDE



Jesus

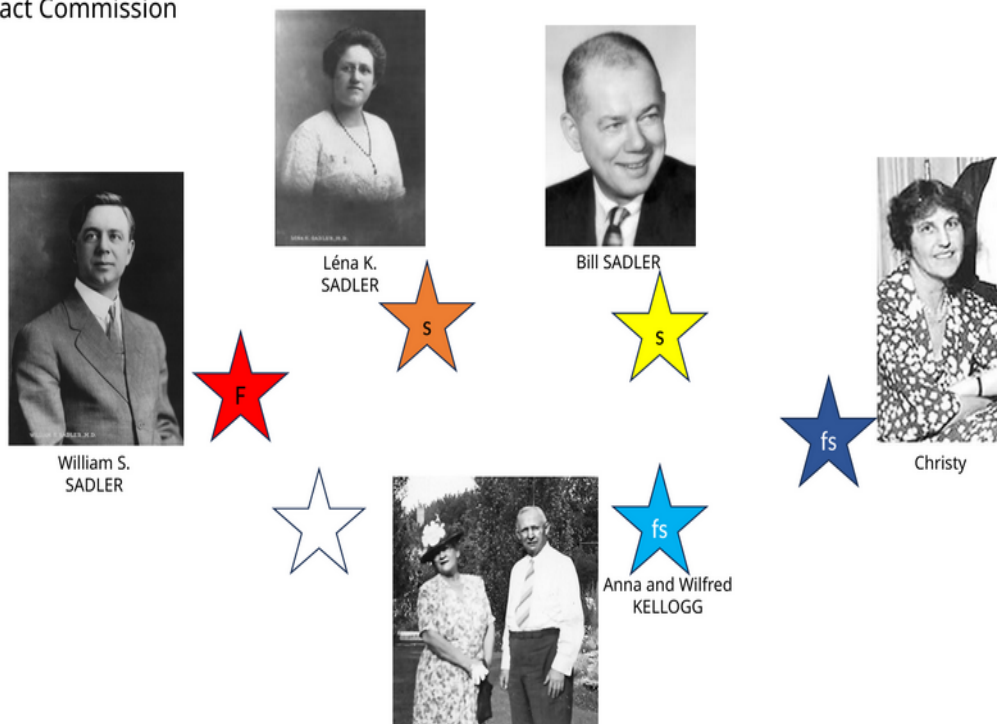
PLENITUDE

56

FAMILY PHOTO

From this point of view, can we put forward the hypothesis that the contact commission was provided with the 6 Spirits of Gods, allowing a maximum diversification of approach and points of view, linked to the Spirits of Gods? Since the Seventh Spirit represents the fullness of all the Spirits of God, it would seem difficult for a mere mortal to reach this level, which Jesus incarnated.

Contact Commission



There remains the essential question of free will in this mental predetermination.



58

Free will is not about our mind pattern framework, but about the choices of eternal destiny we make within that framework.

In other words, it doesn't concern the nature of the "I am" that I am, which is of divine origin and choice, and evolves according to a divine plan.

This "I am" is determined according to a plan with a precise purpose that I will have to fulfill, if I accept survival.

And if I accept it, I'm endowed with precise spiritual resources to be able to fulfill this function, and not any other.

59



60



61

62



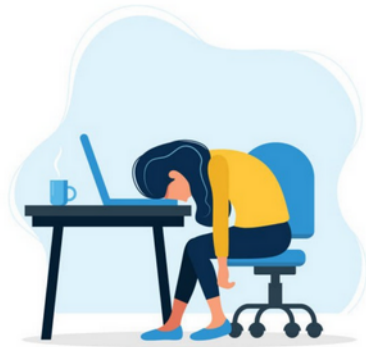
And although we are predestined, we can surprise divinity and enrich it in unpredictable ways.

“When matter, mind, and spirit are unified by creature personality, we are unable fully to predict the decisions of such a freewill being.”

12:6.5

63

CONCLUSION



64

We travelled
the whole journey of
divine
transmission.

From the

Original "I AM" to

our human level,

" The number seven

is basic to the central
universe and the spiritual

system of inherent transmissions of character,"
42:9.2.

65

We inherit divine mind patterns
through which we can evolve.

Their living dynamic is great: to
learn to recognize these gifts, to
develop them, to use them to
build an intelligent, fulfilling,
sensible and wise life, to use
them in the service of those we
meet throughout our existence.

Awareness of this divine
prodigality increases our love for
God.



66

Guido Reni :
"Saint-
Joseph
and the
Christ-child



Heinrich HOFMANN

And how good it is to share our special heavenly essence with other like-spiritual minded people!

“There is a direct attractiveness of a spirit nature between spiritually minded persons of like tastes and longings. The term *kindred spirits* is not wholly a figure of speech.”
7 :1.6

But how difficult it is to learn "teamwork", where perfection is revealed when, like the advice of the Master Spirits, all 7 Divine Spirits are present, with their fundamental differences. 28:5.14

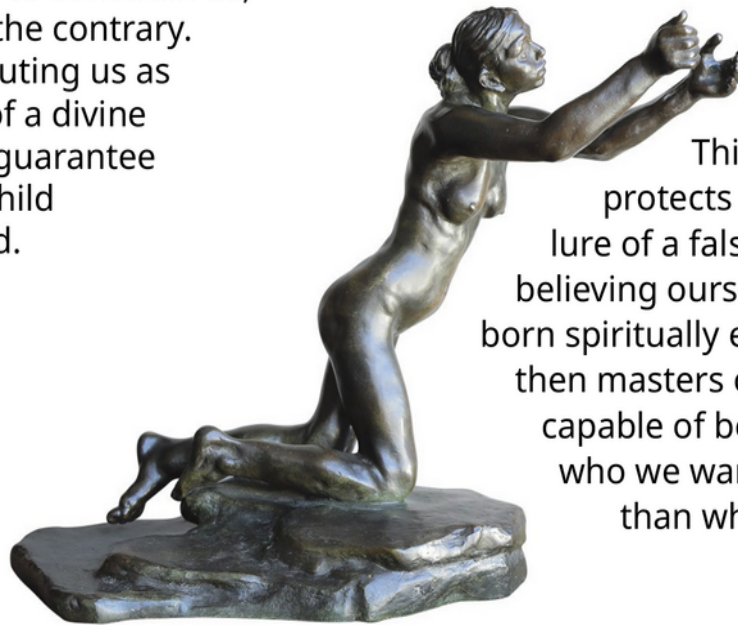


But this collective nest is the seat of perfection.

Le serment du jeu de paume 20 juin 1789 ; Jean Louis DAVID 1791

69

So these archetypes are not
meant to constrain us;
on the contrary.
By instituting us as
bearers of a divine
nature, they guarantee
that we are child
heirs of God.



The implorant
Camille

This guarantee
protects us from the
lure of a false freedom,
believing ourselves to be
born spiritually ex-nihilo,
then masters of being,
capable of being
who we want rather
than who we are.

70

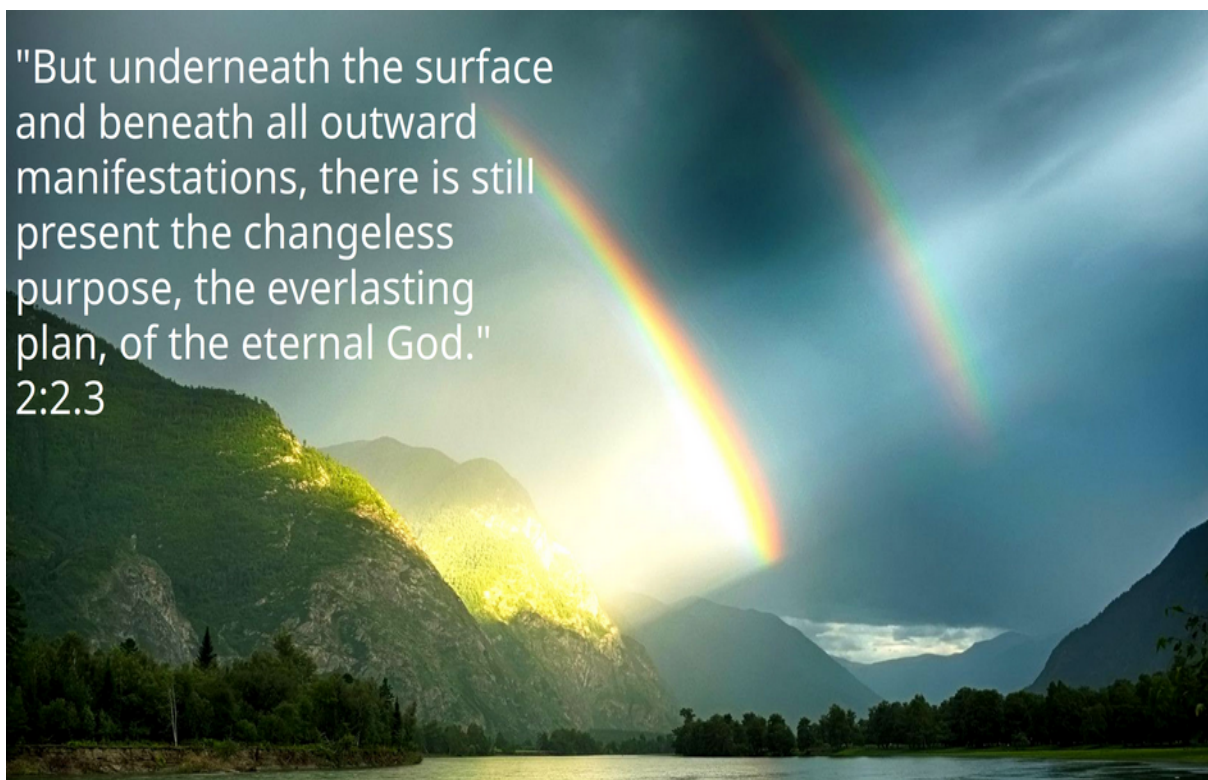
Those patterns are
therefore the
framework of our
true freedom, in the
image of "I AM".



The Ancient of
Days
William Blake



"But underneath the surface
and beneath all outward
manifestations, there is still
present the changeless
purpose, the everlasting
plan, of the eternal God."
2:2.3



71

Thanks to all



Moon
Rainbow



Thanks to
Bertrand Cyril
Frédéric Patrick

for their
Unwavering
support

72