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European Encounters 2025
"The Distributivity of Deity; Man as
Heir to God" Presentation of the
protocol

I would like to welcome you all to the European Encounters.

"Encounters": the essentials have been laid down / Encounters on two levels: / on the one hand, those between us here present / Time will be too short / for us all to meet / and share a piece of the essence that animates us / Let our divine Masters / lead our steps towards each other in wisdom / according to a plan that only the Father masters /



2 - On the other hand, let us open ourselves up to the awareness / of another meeting / that of our Thought Adjusters / and of all our spiritual guides / for even if they have known each other for a long time / a few years ago

that they haven't been together. / No doubt it brings them joy/ just as we are joyful to be together too/. Let us trust them

/to multiply the fruits of the work we are about to do/, to deepen our understanding of the divine world/ and increase our brotherhood. / This will exalt our love/ for the Father and for our fellow human beings. / They must rejoice in advancing the Kingdom of Heaven in the universe of Nebadon. / There is no shortage of work in this direction on Urantia. /.



3 - Welcome to the beautiful country of France. To welcome you /we have chosen the theme of divine distributivity /and our spiritual heritage as children of God. /Some have reacted by finding this theme far removed from our daily concerns. / However we have

maintained; / our great challenge will be to show you/ how this distributivity beginning so far from us/, at the level of the original I AM/,

shapes our entire existence here and now/. To get to the heart of the matter, let's take an image /.



4 - In France/ we have a famous beverage called "champagne". "champagne". /At certain celebrations, we make a pyramid /.



5 - All you have to do is pour the fizzy drink at the very top/, into the top glass, / and it flows into all the other glasses/ all the way down to the lowest level. / The spectacle is worth the diversions, / **all the more so as the losses show the abundance offered / and therefore the prodigality of the giver.**

especially as the losses show the abundance **offered/** and therefore the prodigality of the giver. /

Our Master Jesus used **ordinary** images/ to make us understand the extraordinary of the Kingdom of **Heaven/**. This ordinary image of earthly drunkenness /is an allegory of the theme we are going to discuss **together/**, which leads to spiritual drunkenness: the Distributivity of **Deity/**. The principle is the same /: Infinite God gives as far upstream as possible, /in endless abundance, /and his gifts reverberate through all the universes /on every level right down to the mortals that we **are/**.

We are going to present three different views of this divine endowment / The three approaches will cover all the levels of the pyramid of creation / This will enable us to better understand / **how** the endowment of divine attributes is reflected / **and** how our whole life depends on it / **In the first presentation, by Georges Michelson- Dupond, / we will discuss the process of self-segmentation of the initial I AM.**



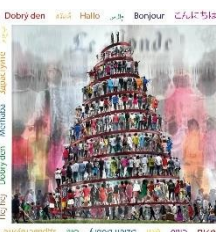
6 - In the first presentation, by Georges Michelson- Dupond, /we will discuss the process of self-segmentation of the initial I AM /**This** self-segmentation enables us to break the isolation of **absolute** divine perfection / ; it puts in place all the processes necessary for the unfolding of divinity /.



7- In the second lecture, /I myself will present to you the path of divine distributivity/ up to the structuring of our mind. /**This** gives us a knowledge of ourselves /**no** longer only physical and psychic, /**but** to which is added the basis of our spiritual nature./



8- In the third presentation, Ivan Stol will address the transition from the existential to the experiential: /Why does God delegate this ministry to others?
What is our role in this process?



9- We are aware of the difficulties of language / We have done our best, but the universal language has not yet been acquired on Urantia / In the meantime, let us trust in our good wills / **To** meet and understand each other in spite of everything /.

I wish you all a wonderful adventure: / From the confines of the Creator, / our Universal Father comes to express himself through each of us here present / He shares himself with those we meet throughout our earthly existence / May this adventure exalt us and bring us great divine exhilaration!

10- "It would seem that the Father inaugurated in eternity past a policy of profound distribution of himself." [10:1.1](#)